

Curriculum Vitae
Michael L. Satlow
Revised: July, 2017

1. Name, Position, Academic Departments

Michael L. Satlow
Professor
Program in Judaic Studies/Department of Religious Studies

2. Contact Information

Box 1826
Program in Judaic Studies
Brown University
Providence, RI 02912
Email: Michael_Satlow@Brown.edu

3. Education

1987-1993 Jewish Theological Seminary of America, New York. Ph.D. (with distinction) in Ancient Judaism. Dissertation: *Talking about Sex: Rabbinic Rhetorics of Sexuality*
1989-1991 Hebrew University, Jerusalem. Visiting graduate and research student
1982-1986 Yale University. B.A. in Judaic Studies; distinction in the major

4. Professional Appointments

2009- Professor, Department of Religious Studies and Program in Judaic Studies, Brown University
2007- Affiliated Faculty, Department of Classics, Brown University
2002-2009 Associate Professor, Department of Religious Studies and Program in Judaic Studies, Brown University
2000-2002 Core faculty, Department of Near Eastern Languages and Culture, Indiana University
1999-2002 Associate Professor: Dept. of Religious Studies, Indiana University (untenured); Adjunct Associate Professor, Jewish Studies Program
1994-1999 Assistant Professor: Dept. of Religious Studies, University of Virginia
1993-1994 Visiting Assistant Professor; Judaic Studies Program, University of Cincinnati.

5. Publications

a. Books

Routledge Encyclopedia of Ancient Mediterranean Religion (co-editor; Routledge, 2015)
E il Signore parlò a Mosè. Come la Bibbia divenne sacra (Bollati Boringhieri, 2015)
How the Bible Became Holy (New Haven: Yale University Press, 2014); revised edition 2015

The Gift in Antiquity, editor (Malden: Wiley-Blackwell, 2013)
World Religions: Judaism, by Natalie M. Rosinsky (I am the Content Adviser) (Mankato: Compass Point, 2010)
Creating Judaism: History, Tradition, and Practice, (New York: Columbia University Press, 2006)
Religion and the Self in Antiquity, co-edited with David Brakke and Steven Weitzman, (Bloomington: Indiana University Press, 2005)
Jewish Marriage in Antiquity, (Princeton University Press, 2001)
Tasting the Dish: Rabbinic Rhetorics of Sexuality (Brown Judaic Studies; Atlanta: Scholars Press, 1995)

b. Chapters in Books

- “Ben Sira” (annotations with introduction), forthcoming in Larry Wills and Jonathan Klawans, eds., *The Jewish Annotated Apocrypha*
- “Bad Prophecies: Canon and the Case of the Book of Daniel,” in Timothy Lim, ed., *When Texts are Canonized* (Providence: Brown University, 2017), 63-81
- “Marriage and Divorce in the New Testament,” forthcoming in A. J. Levine and Marc Brettler, *The Jewish Annotated New Testament*
- “Betrothal,” “Judaism,” “Ketubbah,” “Min,” “Purim,” “Shemini Atzeret,” “Tithes,” “Tosefta,” in the *Routledge Encyclopedia of Ancient Mediterranean Religion*
- “What Does Love Have to Do with It? Sibling Relationships among Judean Jews in the First-Third Centuries CE,” in Dorothee Dettinger and Christof Landmesser, eds., *Ehe-Familie-Gemeinde* (ABG 46; Leipzig: Evangelische Verlagsanstalt, 2014), 103-16.
- “Markets and Tithes in Roman Palestine,” in Filippo Carlà and Maja Gori, eds., *Gift Giving and the ‘Embedded’ Economy in the Ancient World* (Akademiekonferenzen 17; Heidelberg: Winter, 2014), 315-336.
- “Faith, Rabbinic Judaism,” in the *Encyclopedia of the Bible and its Reception*
- “Fornication,” in the the *Encyclopedia of the Bible and its Reception*
- “Jew or Judaeon?” in Carolyn Johnson Hodge, Saul M. Olyan, Daniel Ullucci, and Emma Wasserman, eds., *“The One Who Sows Bountifully”: Essays in Honor of Stanley K. Stowers* (BJS 356; Providence: Brown Judaic Studies, 2013), 165-175
- “From Salve to Weapon: Torah Study, Masculinity, and the Babylonian Talmud,” in P. H. Cullum and Katherine J. Lewis, eds., *Religious Men and Masculine Identity in the Middle Ages* (Woodbridge: Boydell Press, 2013), pp. 16-27
- “Teaching Ancient Jewish History: An Experiment in Engaged Learning,” in Jon A. Levisohn and Susan P. Fendrick, eds., *Turn it and Turn it Again: Studies in the Teaching and Learning of Classical Jewish Texts* (Boston: Academic Studies Press, 2013), pp. 212-235
- “Introduction,” *The Gift in Antiquity*, ed. Michael L. Satlow
- “Family, Jewish,” in the *Encyclopedia of Ancient History*
- “Religion, Jewish,” in the *Encyclopedia of Ancient History*
- “Tradition: The Power of Constraint,” in *The Cambridge Companion to Religious Studies*, edited by Robert Orsi (New York: Cambridge University Press, 2011), pp. 130-150

- “Jewish In-Laws, the View from Antiquity,” in C. Badel and C. Settapani, ed., *Les strategies familiales dans l’antiquité tardive* (Paris: de Boccard, 2012), 265-277
- “Marriage and Divorce,” in *The Oxford Handbook of Jewish Daily Life in Roman Palestine*, edited by Catherine Hezser (Oxford: Oxford University Press, 2010), pp. 344-361
- “Beyond Influence: Toward a New Historiographic Paradigm,” in *Jewish Literatures and Cultures: Context and Intertext*, edited by Yaron Eliav and Anita Norwich (Brown Judaic Studies; Providence: Brown University, 2008), pp. 37-53
- “Jewish Monism and its Biological Implications,” in *Judaism in Biological Perspective: Biblical Lore and Judaic Practices*, edited by Rick Goldberg (Boulder, CO: Paradigm, 2009), pp. 18-39
- “Josephus, *The Jewish War*,” in *Classical Literature and Its Times*, ed. Joyce Moss (Detroit: Thomson Gale, 2006), pp. 197-207
- “Marriage, Sexuality, and the Family,” in *Cambridge History of Judaism*, vol. 4, edited by Steven Katz, et al. (Cambridge: Cambridge University Press, 2006), pp. 612-26
- “Introduction,” co-authored with David Brakke and Steven Weitzman, *Religion and the Self in Antiquity* (Bloomington: Indiana University Press, 2005), pp. 1-11
- “Giving for a Return: Jewish Votive Offerings in Late Antiquity,” in *Religion and the Self in Antiquity*, pp. 91-108
- “Male or Female Did They Create It? Gender and the Judaism of the Sage,” in *Continuity and Renewal: Jews and Judaism in Byzantine-Christian Palestine*, ed., Lee I Levine (Jerusalem and New York: Dinur Center for the Study of Jewish History, Yad Ben-Zvi Press, and the Jewish Theological Seminary of America, 2004), pp. 486-504 (in Hebrew)
- “Marriage Payments and Succession Strategies in the Documents from the Judaean Desert,” in *Law in the Documents of the Judaean Desert*, ed. Ranon Katzoff and David Schaps, Supplements to the Journal for the Study of Judaism 96 (Leiden: Brill, 2005), pp. 51-65
- “Slipping Toward Sacrament: Jews, Christians, and Marriage,” in *Jewish Culture and Society Under the Christian Roman Empire*, ed. by Richard Kalmin and Seth Schwartz (Leuven: Peeters, 2003), pp. 65-89
- “Fictional Women: A Study in Stereotypes,” in *The Talmud Yerushalmi and Graeco-Roman Culture III*, ed. by Peter Schäfer (Tübingen: Mohr Siebeck, 2002), pp. 225-43
- “Oral Torah': Reading Jewish Texts Jewishly in Reform Judaism,” in *Platforms and Prayer Books: Theological and Liturgical Perspectives on Reform Judaism*, ed. by Dana Evan Kaplan (Rowman and Littlefield, 2002), pp. 261-270
- “The Metaphor of Marriage in Early Judaism,” in *Families in the Ancient Near Eastern World, the Hebrew Bible and the Judaism and Christianity in Early Antiquity*, ed. by Athalya Brenner and Jan Willem van Henten (Star 2; Leiden: Deo, 2000), pp. 13-42
- Entries on "Gender," "Marriage," and "Sex" in *The Reader's Guide to Judaism*, ed. Michael Terry (Chicago: Fitzroy Dearborn, 2000), pp. 198-200, 395-96, 555-56
- Revised Shaye J. D. Cohen, "Roman Domination: the Jewish Revolt and the Destruction of the Second Temple," in *Ancient Israel*, rev. ed., ed. H. Shanks (Washington, D.C.: Biblical Archaeology Society, 1999), pp. 265-98

“Rhetoric and Assumptions: Rabbis and Romans on Sex,” in *The Jews in the Graeco-Roman World*, ed. by Martin Goodman (Oxford: Clarendon Press, 1998), pp. 135-44

“Sex and Shame in Late-Antique Judaism,” in *Asceticism*, ed. Vincent L Wimbush and Richard Valantasis (New York: Oxford University Press, 1995), pp. 538-43

“Reconsidering the Rabbinic *Ketubah* Payment,” in *The Jewish Family in Antiquity*, ed. Shaye J. D. Cohen (Brown Judaic Studies; Atlanta: Scholars Press), pp. 133-51

c. Referred Journal Articles

“Jewish Time in Early Nineteenth Century America: A Study of Moses Lopez’s Calendar,” *American Jewish Archives Journal* 65 (2013): 1-29.

“Narratives or Sources? Active Learning and the Teaching of Ancient Jewish History and Texts,” *Teaching Theology and Religion* 15 (2012): 48-60.

“Two Copies of a Printed Early American Jewish Calendar in Providence,” *Rhode Island Jewish Historical Notes* 15 (2009): 416-427

“‘Fruit and the Fruit of Fruit’: Charity and Piety among Jews in Late Antique Palestine,” *Jewish Quarterly Review* 100 (2010): 244-277

“Philo on Human Perfection,” *Journal of Theological Studies* 59 (2008): 500-519

“Theophrastus’s Jewish Philosophers,” *Journal of Jewish Studies* 59 (2008): 1-20

“Defining Judaism: Accounting for ‘Religions’ in the Study of Religion,” *Journal of the American Academy of Religion* 74:4 (2006): 837-60

“Disappearing Categories: Using Categories in the Study of Religion,” *Method and Theory in the Study of Religion* 17 (2005): 287-298

“Etz Hayim, Sex and the Paths Not Taken,” *Conservative Judaism* 56:4 (2004): 75-82

“And on the Earth You Shall Sleep: Talmud Torah and Rabbinic Asceticism,” *Journal of Religion* 83 (2003): 204-225

“Jewish Marriage: The Evidence of the Inscriptions,” in *Proceedings of the Twelfth World Congress of Jewish Studies, Division B, History of the Jewish People* (Jerusalem: World Union of Jewish Studies, 2000), pp. 17*-24*

“‘One Who Loves his Wife Like Himself’: Love in Rabbinic Marriage,” *Journal of Jewish Studies* 49 (1998): 67-87

“4Q502: A New Years Ritual?” *Dead Sea Discoveries* 5 (1998): 57-68

“Jewish Constructions of Nakedness in Late Antiquity,” *Journal of Biblical Literature* 116 (1997): 429-54

“A Historical Source? b. Baba Batra 7b-8a,” *Journal for the Study of Judaism in the Persian, Hellenistic and Roman Period* 28 (1997): 314-20

“Jewish Knowing: Monism and its Ramifications,” *Judaism* 45:4 (1996): 483-89

“‘Try to Be a Man’: The Rabbinic Construction of Masculinity,” *Harvard Theological Review* 89 (1996): 19-40; reprinted in Bjorn Krondorfer, ed., *Men and Masculinities in Christianity and Judaism (Critical Reader)* (Philadelphia: SCM Press, 2009)

“‘Texts of Terror’: Rabbinic Texts, Speech Acts, and the Control of Mores,” *AJS Review* 21 (1996): 273-97

“‘Wasted Seed’: The History of a Rabbinic Idea,” *Hebrew Union College Annual* 65 (1994):137-75

“‘They Abused Him Like a Woman’: Homoeroticism, Gender Blurring, and the Rabbis in Late Antiquity,” *Journal of the History of Sexuality* 5 (1994): 1-25

d. Non-Referreed Journal Articles

“AJR Charity Forum: A Response,” at

http://www.ancientjewreview.com/articles/2016/9/8/ajr-charity-forum-a-response?utm_content=buffer2628b&utm_medium=social&utm_source=facebook.com&utm_campaign=buffer

“On Teaching with Video,” *AJS Perspectives*, 2016, at <http://perspectives.ajsnet.org/sound-images-nontextual-media-jewish-studies-classrooms-satlow/>

“Toward a New Model of Academic Publishing,” *The Chronicle of Higher Education*, May 16, 2016

“A Detached Kiddushin,” at <http://thegemara.com/a-detached-kiddushin/>

“Who Were the Sadducees?” at <http://www.bibleodyssey.org/people/related-articles/sadducees.aspx>

“The Wisdom of Ben Sira: How Jewish?,” at <http://thetorah.com/the-wisdom-of-ben-sira-how-jewish/>

“Is the Bible True? Should it Matter?,” at <https://aeon.co/conversations/is-the-bible-true-should-it-matter>

“According to the Law of Moses and Israel’: Marriage from Social Institution to Legal Fact,” *AJS Perspectives* (Spring, 2013), 16-17

“The Pope, the Jews, and the Vatican Museums,” *The Jewish Daily Forward*, April 18, 2011

“The Hedgehog, the Fox, and the Talmud,” *Zeek*, February 12, 2009 (http://www.jewcy.com/post/hedgehog_fox_and_talmud)

“A History of the Jews or Judaism? A Review of Seth Schwartz, *Imperialism and Jewish Society*,” *The Jewish Quarterly Review* 95 (2005): 151-162

e. Book Reviews

Michal Bar-Asher Siegal, *Early Christian Monastic Literature and the Babylonian Talmud*, in *Journal of Early Christianity* 24 (2016): 295-296

Susanna Drake, *Slandering the Jew: Sexuality and Difference in Early Christian Texts*, in *The American Historical Review* 119 (2014): 1325-6

Aaron W. Hughes, *The Study of Judaism: Authenticity, Identity, Scholarship*, at H-Net: <http://www.h-net.org/reviews/showrev.php?id=41235>

Rainer Albertz and Jakob Wöhrle, eds., *Between Cooperation and Hostility: Multiple Identities in Ancient Judaism and the Interaction with Foreign Powers* in the *Review of Biblical Literature*, forthcoming in *Review of Biblical Literature*, <http://www.bookreviews.org/bookdetail.asp?TitleId=9290>

Naomi Koltun-Fromm, *Hermeneutics of Holiness: Ancient Jewish and Christian Notions of Sexuality and Religious Community*, in *Review of Biblical Literature*: <http://www.bookreviews.org/BookDetail.asp?TitleId=7800>

Jonathan Schofer, *Confronting Vulnerability: The Body and the Divine in Rabbinic Ethics*, in *Shofar*

- Stuart Miller, *Sages and Commoners in Late Antique 'Erez Israel*, *Henoch* 30 (2008): 178-180
- David Goodblatt, *Elements of Ancient Jewish Nationalism*, forthcoming in *The Ancient History Bulletin*
- Adam H. Becker and Annete Yoshiko Reed, eds., *The Ways that Never Parted: Jews and Christians in Late Antiquity and the Early Middle Ages*, *Journal of the American Academy of Religion* 76 (2008): 512-514
- Catherine Hezser, *Jewish Slavery in Antiquity*, in *Journal for the Study of Judaism* 38 (2007): 392-4
- Alexei M. Sivertsev, *Households, Sects, and the Origins of Rabbinic Judaism*, in *The Catholic Biblical Quarterly* 68 (2006): 553-4
- Christine E. Hayes, *Gentile Impurities and Jewish Identities: Intermarriage and Conversion from the Bible to the Talmud*, in *The Studia Philonica Annual* 16 (2004): 309-15
- Charlotte Fonrobert, *Menstrual Purity: Rabbinic and Christian Reconstructions of Biblical Gender*, and Jonathan Klawans, *Impurity and Sin in Ancient Judaism*, in *Journal of Jewish Studies* 53 (2002): 172-174
- Tal Ilan, *Integrating Women into Second Temple History*, in *Jewish Quarterly Review* 92 (2002): 647-49
- Hyam Maccoby, *Ritual and Morality: The Ritual Purity System and its Place in Judaism*, in *Review of Biblical Literature*: <http://www.bookreviews.org/Reviews/0521495407.html>
- N. S. Hecht, et al., *An Introduction to the History and Sources of Jewish Law*, in *Shofar* 18 (2000): 166-68
- John H. Hayes and Sara R. Mandell, *The Jewish People in Classical Antiquity: From Alexander to Bar Kochba*, in *Biblical Archaeology Review* 26.4(2000): 59-60
- Christine Hayes, *Between the Babylonian and Palestinian Talmuds*, in *Hebrew Studies* 40 (1999): 362-65
- Hayim Lapin, *Early Rabbinic Civil Law and the Social History of Roman Galilee: A Study of Mishnah Tractate Baba Mesia*, in *Journal of Biblical Literature* 117 (1998): 132-34
- Jeffrey L. Rubenstein, *The History of Sukkot in the Second Temple and Rabbinic Periods*, in *Religious Studies Review* 22 (1996): 355
- Jonathan Goldberg, ed. *Reclaiming Sodom*, in *Journal of the History of Sexuality* 6 (1995): 124-26
- David Biale, *Eros and the Jews*, in *Shofar* 12 (1994): 114-16
- Daniel Boyarin, *Carnal Israel: Reading Sex in Talmudic Culture*, in *Journal of the History of Sexuality* 5 (1994): 297-300

6. Invited Lectures

- “Torah: The Material Evidence,” at “From tora to Torah: Variegated Notions of Torah from the First Temple Period to Late Antiquity,” at the Ninth Enoch Seminar, Camaldoli, Italy (June, 2017)
- “The *Hasidim Ha-Rishonim*: Ancient and Modern Fantasies,” at “Shared Ritual Practices and Divided Historiography,” at the University of Erfurt, Germany (June, 2017)
- “How the Bible Became Holy,” the Lowe Lecture at Macalester College (April, 2017)

“Reading Without History,” at “Reading Other People’s Texts: Identity-Formation and the Reception of Authoritative Traditions,” at the University of Chicago Divinity School (March, 2017, presented remotely)

“Inscriptions of Israel/Palestine,” at “Classical Philology Goes Digital,” at the University of Potsdam, Germany (February, 2017)

“Inscriptions of Israel/Palestine,” at the EVA/Minerva Conference, the Van Leer Institute, Jerusalem, Israel (November, 2016)

“Inscriptions of Israel/Palestine,” at “Big Ancient Mediterranean Religion,” University of Iowa (June, 2016)

“How the Bible Became Holy,” the Lennox Seminar, Trinity University, San Antonio (January, 2015)

“Jewish Notions of the Diaspora,” The Jewish Museum, Berlin (October, 2015)

“The Mishnah’s View of Charity: An Economic Analysis,” European Association of Biblical Studies, Cordoba (July, 2015)

“Rabbinic Notions of the Holiness of the Bible,” Leo Baeck College, London (May, 2015)

“Bad Prophecies,” conference at Edinburgh University (May, 2015)

“Paul, A Jew from Jerusalem,” Harvard-Yale-Brown Day, Providence, RI (March, 2015)

“Jewish History/General History,” discussant at the Annual Meeting of the American Historical Association (January, 2015)

“Inscriptions of Israel/Palestine,” at Digital Humanities Israel, Jerusalem (December, 2014)

“Josephus and Scripture: When, Where, and How,” at the Institute for Advanced Study, Hebrew University, Jerusalem (December, 2014)

“Transaction or Negotiation? Toward a Model of ‘Popular Piety,’” SBL/AAR Annual Meeting, San Diego (November, 2014)

“Beggar at the Banquet,” SBL/AAR Annual Meeting, San Diego (November, 2014)

“How the Bible Became Holy,” UCLA (May, 2014); Jewish Community Center (Greenwich, CT; September, 2014); Case Western Reserve Siegal Lifelong Learning Program (November, 2014); Congregation Shaar Shomayim (Montreal; November, 2014)

“Short Term Ritual Communities: The Jewish New Moon,” conference of Lived Ancient Religions Group, Copenhagen, Denmark (June, 2014)

“Was Paul a Palestinian Jew?” Enoch Seminar, Rome, Italy (July, 2014)

Featured speaker at Yale-Brown graduate student symposium, Yale University (April, 2014)

Respondent at conference on the Dead Sea Scrolls, Brandeis University (October, 2013)

“Jewish Votives in Late Antiquity,” at the W. F. Albright Institute (April, 2013); conference on “Lived Ancient Religion” in Erfurt, Germany (June, 2013)

“Markets and Tithes in Roman Palestine,” conference in Heidelberg, Germany, (March, 2012); Department of Jewish History, Ben Gurion University (May, 2013)

“From Salve to Weapon: Torah Study, Masculinity, and the Babylonian Talmud,” at conference at the University of Huddersfield, UK, (July, 2012)

“Tradition and Other Problems in the Study of Religion,” Sternberg Invitational Lecture, Hebrew University, Jerusalem, Israel, (September, 2012)

“Jewish Sibling Relationships in Antiquity,” conference at University of Tübingen, Germany, (October, 2012)

“Jew or Judean, Ethnos or Genos?” Classics Department, Tel Aviv University, Israel, (November, 2012)
 Respondent and Text Workshop Leader, The Enoch Seminar, Milan, Italy (June, 2011)
 “Belief,” Yale Religious Studies Workshop (April, 2011)
 “Big Givers: The Origins of Jewish Charity,” The Larry Axel Memorial Lecture, Purdue University, W. Lafayette, IN (October, 2010)
 “Who Needs Theory?” keynote address at the NE Regional meeting of the Society of Biblical Literature, Newton, MA (April, 2010)
 “Jewish Piety and Charity in Antiquity,” presented at Columbia University (March, 2009)
 “Jewish In-Laws: The View from Antiquity,” conference on the family in late antiquity, sponsored by L’anée épigraphique, Paris (February, 2009), and at the University of Toronto (August, 2009)
 “Early Jewish Perspectives on Sexuality,” conference on “Covenant, Community, and Sexuality,” Hebrew College, Newton MA (June, 2008)
 “Jesus in the Talmud,” University of Massachusetts-Dartmouth (March, 2008)
 “Teaching Ancient Jewish History: An Experiment in Engaged Learning,” at a conference on “Teaching Rabbinic Literature: Bridging Scholarship and Pedagogy,” Brandeis University (January, 2008)
 “Jewish Childhood in Antiquity,” given at the Society of Biblical Literature Annual Meeting in San Diego (Early Christian Families Group; November, 2007)
 “Scriptures and Race,” panelist at the American Academy of Religion Annual Meeting (November, 2006)
 “Peoples of the Land: Jewish Piety in Late Antiquity,” University of Wisconsin (March, 2006)
 “The Jewish Word on Christianity: Clues in Rabbinic Texts,” Hebrew College (March, 2006)
 Respondent, to session on rabbinic orthodoxy, given at the Society of Biblical Literature Annual Meeting in Philadelphia (History and Literature of Early Rabbinic Judaism; November, 2005)
 “How Jewish Was Jewish Marriage,” given at the Society of Biblical Literature Annual Meeting in San Antonio (Early Christian Families Group; November, 2004)
 “What is Judaism?” given at “Revson 25: Academic Conference and Celebration,” at the Jewish Theological Seminary (May, 2004)
 “Inscriptions from the Land of Israel: Project Update” given at “Workshop on Aphrodisias” at New York University (May, 2004)
 Respondent, “The State of the Field in the History of Judaism II: Social and Political History,” Association for Jewish Studies Annual Meeting (December, 2003)
 “‘If You Want to Be Perfect’: Perfection and the Jews of Antiquity,” given at the University of Notre Dame (November, 2003)
 “Beyond Influence: Explaining Similarity and Difference Among Jews in Antiquity,” given at a conference entitled “Jewish Literatures and Cultures: Context and Intertext,” sponsored by the Fraenkel Center for Judaic Studies, University of Michigan (November, 2003)
 “A People of Philosophers: Jews, Greeks, and Self-Identity,” given at the Culture and Religion in the Ancient Mediterranean Seminar (Brown, September, 2003)
 “Giving for a Return: Jewish Votive Offerings in Late Antiquity,” given at the Judaic Studies Colloquium (Brown, February, 2003) and at a conference entitled “The Religious Self in Antiquity,” at Indiana University (September, 2003)

Respondent, session on Jewish culture in Roman and Byzantine Palestine, History and Literature of Rabbinic Judaism Section, AAR/SBL Annual Meeting, November, 2002

“Adam, Eve, and Jewish Marriage in Antiquity,” given at McGill University, February, 2002

“And on the Earth You Shall Sleep: Talmud Torah and Rabbinic Asceticism,” given at Brown University, January, 2002

Respondent, session on food among Jews in antiquity, Hellenistic Judaism Section, AAR/SBL Annual Meeting, November 2001

“Fictional Women: The Construction of the Woman in Roman Palestine,” given at a conference on “The Talmud Yerushalmi and Graeco-Roman Culture, November, 2000

Review of Daniel Boyarin, *Unheroic Conduct*, AAR/SBL Annual Meeting, November, 2000

“‘As Difficult as Splitting the Sea of Reeds’: Jews, Matchmaking, and Marriage in Antiquity,” given at Washington University, March, 2000

“Slouching Toward Sacrament: Jews, Christians, and Marriage,” given at conference on “Jewish Society and Culture under Christian Rome,” (JTS; New York), March, 2000

“Male or Female Did He Create it? The Gendering of Rabbinic Judaism,” given in Jerusalem, July, 1999 (in Hebrew)

“Marriage, Myth, and Metaphor: Marital Ideologies in Early Judaisms,” given at Colloquium on the Ancient Family in Amsterdam, June, 1998

“Marriage Payments and Succession Strategies in the Documents from the Judaeen Desert,” given at conference on Law in the Judaeen Desert Papyri, Bar-Ilan University, June, 1998

“Why Marry? Jewish Ideologies of Marriage in the Talmudic Period,” given at the School of History, Tel Aviv University, January, 1998

“Jewish Constructions of Nakedness in Late Antiquity,” given at AAR/SBL Annual Meeting, 1995

“Rhetoric and Assumptions: Rabbis and Romans on Sex,” given at colloquium on "Jews in the Graeco-Roman World," sponsored by the British Association of Jewish Studies, Oxford, July, 1995

“Constructing the Male in Late-Antique Judaism,” given at AAR/SBL Annual Meeting, 1994

Respondent in session on Homosexuality in the Bible, at North American Lesbian, Gay, and Bisexual Studies Conference, 1994

“Sex and Shame in Late-Antique Judaism,” given at an International Conference on Asceticism, Union Theological Seminary, New York, April, 1993

“Sex in the Talmud,” given at a conference on Jewish law and sexuality, Harvard Law School, April, 1993

“Reconsidering the Rabbinic Ketubah Payment,” given at AAR/SBL Annual Meeting, 1990

7. Work in Progress

“Josephus and Scripture”

“Paul and Scripture”

“Ownership or Essence? Holiness in Late Antique Palestine”

“The New Moon”

8. Papers Read

- “A Social Network Analysis of the Rabbis from Antiquity: A Prototype,” at the “Ancient Religions, Modern Technology Workshop,” Brown University (February, 2012)
- “Customs of the Jews: A Study of Jewish Customs in Tannaitic Literature,” Society of Biblical Literature International Meeting, Auckland (July, 2008)
- “Piety and Charity in Late Antique Judaism,” Association of Jewish Studies Annual Meeting (December, 2006); European Association of Jewish Studies (July, 2006)
- “Inscriptions from the Land of Israel,” Digital Epigraphy Workshop, Brown University (November, 2005)
- “A People of Philosophers’: Jews, Greeks, and Self-Identity,” World Congress of Jewish Studies, Jerusalem (2005)
- “Talmud Torah and Rabbinic Asceticism,” Midwest Jewish Studies Colloquium, May, 2001

9. Other

- Workshop on “How to Turn Your Dissertation into a Book,” at the University of Zurich (May, 2017)
- “From Israelite to Jew,” a podcast series. Available at iTunes, iTunesU (Brown University site), and at <http://mlsatlow.blogspot.com>
- “Inscriptions from Israel/Palestine,” at <http://www.brown.edu/iip>
- “Then and Now,” a personal blog at <http://www.mlsatlow.com>

10. Service

a. University

- Coordinating Editor, Brown Judaic Studies (2016-)
- Member of Research Advisory Committee (2016-)
- Chair, Mellon Advisory Committee on Digital Publications (2015-)
- Member of Academic Priorities Committee (2014-2017)
- Judaic Studies Seminar Coordinator (2015-6)
- Search Committee, Digital Editor (2015)
- Chaired search committee in Religious Studies (2014-5)
- Chaired search committee in Judaic Studies (2013-4)
- Member of Advisory Committee on Corporate Responsibility (2013-2016)
- Member of CFED (Spring, 2011)
- Chaired search committee for Mellon Post-Doc (2009-10)
- Coordinator, JS Colloquium (2010-12)
- JS Liaison to Academic Technology Group (2010-)
- RS Liaison to Dean of College Office concerning online evaluations (2010-12)
- Office of Sponsored Projects Faculty Committee (2010-12)
- Diversity Advisory Board (2009-12)
- Co-coordinator, JS Reading Group (2008-12)
- Project Bamboo Initiative participant (through CIS; 2008)
- First-year adviser (2005-6; 2007-8; 2009-10)
- Sheridan Center faculty liaison (fall, 2007, 2013-14)
- Faculty Affairs Committee (fall, 2007)
- Digital Humanities Initiative committee member (2006-8)
- Graduate Advisor, Department of Religious Studies (2004-2006)

Editor, *Brown Judaic Studies* (2004-)
Library Committee, Program in Judaic Studies (2002-3, 2004-8)
Concentration Advisor, Program in Judaic Studies (fall, 2003)
Coordinator, Culture and Religion in the Ancient Mediterranean (CRAM) (fall, 2003, 2004-5; 2009-10)
Computing Advisory Board (fall, 2003, 2004-5)

b. Profession

Referee, J. S. Guggenheim Foundation (2014-)
Referee, Charlotte W. Newcombe Dissertation Fellowship (2012-)
Referee, ACLS Dissertation Fellowship (2012-2015)
Organizer, “Ancient Religions, Modern Technology Workshop,” Brown University (2012)
Organizer, “The Gift in Antiquity Conference,” Brown University (2012)
Series Advisor, *Emotions of the Past*, Oxford University Press (2009-)
Reviewer, “Judaism Section,” American Academy of Religion (2007)
Board Member, *Henoch* (2007-)
Board member, *Journal of the American Academy of Religion* (2005-2010)
Reviewed book manuscripts and proposals for Johns Hopkins University Press (2002);
University of Pennsylvania Press (2002, 2009); Oxford University Press (2004);
Princeton University Press (2004); Duke University Press (2005); Columbia
University Press (2007); Cambridge University Press (2009); Yale University
Press (2012)
Reviewed articles for *Zion*, *Jewish Quarterly Review*, *Jewish Studies Quarterly*, *Journal of
the American Academy of Religion*; *AJS Review*; *Hebrew Union College
Annual*, *Journal of Jewish Studies*
Reviewed book proposal for Oxford University Press (January, 2004)
Program Unit Chair, History and Literature of Early Rabbinic Judaism Section, Society of
Biblical Literature (2002-2006)
Steering Committee, Social History of Early Judaism and Christianity, Society of Biblical
Literature (2002-2005)
Co-Organizer, “The Religious Self in Antiquity”, a conference held at Indiana University in
September, 2003

c. Selected Community

Taught Rabbinics section in the Me’ah program (almost every year since 2014)
Taught course on “How the Bible Became Holy” at Laurelmead (a retirement home), 2016
Scholar in residence at Baltimore Hebrew Congregation (March, 2016)
Served as the Peter Wegner and Judith Romney Wegner Scholar in Residence at Temple Emanu-El
(December, 2016)
Taught course on “Psalms” at the Adult Correctional Institute, Cranston, RI (2010)
Lectured on rabbinic understandings of Christianity, Hebrew College, Newton (2006)

11. Academic Honors, Fellowships

2017 Received grant from Goldhirsh-Yellin Foundation for Inscriptions of Israel/Palestine (\$303,690 over three years)

2014 Received grant from Goldhirsh-Yellin Foundation for Inscriptions of Israel/Palestine (\$193,000 over three years)

2013 Teaching with Technology Award, Brown University

2013 S. Gitin Distinguished Professorship, W. F. Albright Institute, Jerusalem

2012 Fulbright Senior Scholar Fellowship, Israel

2007 John Simon Guggenheim Foundation Fellow

2007 Cogut Faculty Fellowship

2001, 2002 Summer Faculty Fellowship, Indiana University (\$6500)

2000 Grant in Aid, Indiana University (\$1850, for preparation of indexes for book)

1999 Emergency Grant in Aid, Indiana University (\$500, for translation of article into Hebrew)

1998- Corresponding Fellow, Rennert Center for Jerusalem Studies, Bar-Ilan University, Israel

1998- Faculty Summer Research Fellowship, University of Virginia (\$5,000 also for 1996 and 1995)

1997-98 American Council of Learned Societies Fellowship

1996-97 Resident Fellow, Institute for Advanced Technology in the Humanities, University of Virginia (grant to develop internet project, worth about \$12,000 plus leave time)

1996-97 University Teaching Fellowship, University of Virginia (\$5,000)

1995-96 Associate Fellow, Institute for Advanced Technology in the Humanities, University of Virginia

1992-93 Charlotte W. Newcombe Dissertation Fellowship from the Woodrow Wilson National Fellowship Foundation

1990-91 Lady Davis Graduate Fellowship for study at the Hebrew University, Jerusalem